

What does the Chinese Communist Revolution teach us about the relationship between political discourse and real experiences and events? This unique interpretation of the revolutionary process in China uses empirical evidence as well as concepts from contemporary cultural studies to probe this significant question. David Apter and Tony Saich base their analysis on recently available primary sources on party history, English- and Chinese-language accounts of the Long March and Yanan period, and interviews with veterans and their relatives. Written by an eminent political theorist well seasoned in comparative development and an internationally recognized China scholar, and abounding in new approaches to central issues, this incisive analysis will be welcomed by social theorists and China scholars alike.

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